

AMENDED

## CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate

Wendell R. Miller  
903 Norwood Drive  
Jennings, LA 70546

## 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

District Judge  
31st Judicial District  
Jefferson Davis Parish  
Louisiana

## OFFICE USE ONLY

*Amendment*  
30-P  
# 204476  
2/17

0204476

3. Date of Primary October 5, 2002This report covers from 01/01/02 through 09/04/02

## 4. Type of Report:

☐ 180th day prior to primary ☐ 60th day after general  
☐ 90th day prior to primary ☐ Annual (future election)  
☒ 30th day prior to primary ☐ Supplemental (past election)  
☐ 10th day prior to primary  
☐ 10th day prior to general ☒ Amendment to prior report

## 5. FINAL REPORT IF:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☒ Unopposed

## 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

First Guaranty Bank  
(formerly Southwest Bank)  
500 North Cary Ave.  
Jennings, LA 70546

## 7. Full Name and Address of Treasurer

Wendell R. Miller  
903 Norwood Drive  
Jennings, LA 70546

8. Name of Person Preparing Report Wendell R. MillerDaytime Telephone (337) 824-3506

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14th day of February, 2003

*Wendell R. Miller*  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

(337) 824-3506  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

FILED  
FEB 10 PM 1:05  
2003

Signature of Treasurer

Daytime Telephone

AMENDMENT ATTACHED

AMENDMENT

# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use ONLY if ALL of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) not more than \$200 of the candidate's personal funds have been used for campaign expenditures; (4) expenditures in excess of \$5,000 have not been made for this election; and (5) an itemized (long) report has not been filed in connection with this election.

**THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY**

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3rd Floor, Baton Rouge, LA 70808**

1. Full Name and Address of Candidate  
**Wendell R. Miller**  
**903 Norwood Drive**  
**Jennings LA 70546**

2. Office Sought (include title of office as well as parish, city, town and/or election district.)  
**District Judge,**  
**31st Judicial District**  
**Court, Jeff Davis**  
**Parish, Louisiana**

**OFFICE USE ONLY**

*30-P 10/02*  
*9/4*

0204476

3. Date of Primary October 5, 2002

This report covers from 01/01/02 through 09/04/02

4. Type of Report:

☐ 180th day prior to primary      ☐ 10th day prior to general  
☐ 90th day prior to primary      ☐ 40th day after general  
☒ 30th day prior to primary      ☐ Annual (future election)  
☐ 10th day prior to primary      ☐ Supplemental (past election)

5. FINAL REPORT if ☐ Withdrawn ☒ Unopposed

6. a. Name of Person Preparing Report: **Wendell R. Miller**

b. Daytime Telephone **(337) 824-3506**

**SCANNED**

Date 9/10 By (Signature)

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

*Wendell R. Miller*  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

**(337) 824-3506**  
Daytime Telephone

Sworn to and subscribed before me this 4th day of September 2002,

at Jennings Louisiana  
(City) (State)

*Shirley L. Vlach*  
NOTARY PUBLIC

2002 SEP -5 PM 4:10

ETHICS ADMINISTRATION  
CAMPAIGN FINANCE  
RECEIVED

# SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	-0-
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphernalia sales of \$25 or less	-0-
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	-0-
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	-0-
7. Loan Repayments Received (Schedule D)	-0-
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	-0-

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$2,257.25
10. Other Disbursements (Schedule E-2)	-.00-
11. Loan Repayments Made (Schedule B)	-.00-
12. Funds Loaned (Schedule D)	-.00-
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$2,257.25

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- If first report for this election)	\$3,093.37
15. Plus total receipts this period (Line 8 above)	-.00-
16. Less total disbursements this period (Line 13 above)	\$2,257.25
17. Less in-kind contributions (Line 2 above)	-.00-
18. Funds on hand at close of reporting period	\$ 838.12

## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	- .00-
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	- .00-

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	- .00-
22. Contributions received from political committees (From Schedules A-1 and A-2)	- .00-
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	- .00-
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	- .00-
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	- .00-

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 100 Nov 1988 Page Rev. 3/00

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
MLK Celebration Committee 1014 South Main Street Jennings, LA 70546	01/02/02	Donation	\$ 150.00
Floral Arts 518 North Main Street Jennings, LA 70546	01/17/02	Sympathy Bouquet	109.00
Jeff Davis 4-H Foundation P. O. Box 1407 Jennings, LA 70546	02/08/02	Donation	325.50
Our Lady Immaculate Catholic Church 600 Roberts Ave. Jennings, LA 70546	02/08/02	Donation	100.00
Peter Hurst Medical Benefit Jennings, LA 70546	02/16/02	Donation	100.00
Betty's Flowers 330 North Main St. Jennings, LA 70546	02/16/02	Holiday Greetings	236.80
National Association of University Women Jennings, LA 70546	02/21/02	Donation	100.00
Lake Arthur High School Varsity Club 8142 Highway 26 Lake Arthur, LA 70549	03/01/02	Donation	100.00
3. SUBTOTAL (optional)			\$1,220.50
4. TOTAL (optional - complete only on last page of this schedule)			

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Spring Fling 407 Morton Street Jennings, LA 70546	04/03/02	Donation	\$ 150.00
Lake Arthur After Prom 8142 Highway 26 Lake Arthur, LA 70546	04/09/02	Donation	50.00
American Cancer Society  New York, NY	04/18/02	Donation	50.00
Jennings Chamber of Commerce 414 North Cary Ave. Jennings, LA 70546	05/02/02	Donation	50.00
Jennings High School Cheerleaders 620 Florence Jennings, LA 70546	05/27/02	Donation	50.00
Southside Development Corporation P. O. Box 458 Jennings, LA 70546	06/13/02	Donation	100.00
Circuit City 2990 E. Prien Lake Rd. Lake Charles, LA 70615	07/22/02	Digital Camera Cartridge	86.75
Clerk of Court P. O. Box 799 Jennings, LA 70546	08/20/02	Qualifying	450.00
3. SUBTOTAL (optional)			\$1,036.75
4. TOTAL (optional - complete only on last page of this schedule)			\$2,257.25